

FARMERS' ELECTRIC COOPERATIVE YOUTH TOUR TO WASHINGTON ENTRY FORM

Name _____ Age _____

Parent's Name _____ Sophomore/Junior _____

Address _____ City, State, Zip Code _____

Telephone _____ School _____

RULES

1. The contest is open to all high school sophomores and juniors attending a high school that is located within the service area of Farmers' Electric Cooperative.
2. The contest is also open to a high school sophomore or junior who resides in a home on Farmers' Electric lines and attends a high school outside the Cooperative's service area, where the Youth Tour to Washington Contest is not offered at that high school. Students in this category must add the parents Farmers' Electric Account Number on the entry form.
3. The contest is not open to a student who attends a high school in Farmers' Electric Cooperative's service area, but resides on another cooperative's lines that also conducts the Youth Tour to Washington Essay Contest. This student must enter his/her cooperative's Essay Contest. Children of FEC employees and directors are not eligible.
4. Submit a typed essay, 250-600 words in length on the following topic:

Sophomores: **"How does implementing energy efficiency measures in your home benefit your family and Farmers' Electric Cooperative"**

Juniors: **"Today Missouri is heavily reliant on coal to generate electricity. Discuss the various options available to generate electricity and what option is best for the future of our state and why?"**

- A) You are not limited to any resource materials supplied by Farmers' Electric Cooperative.
- B) Your essay, if you wish, may include interviews with individuals involved in the energy field.

5. **Use ONLY the main subject title on your essay.**
6. Essays must be in the Cooperative office or postmarked not later than 4:30 p.m. Friday, February 24, 2012. Our address is: Farmers' Electric Cooperative, ATTN: Essay Contest, P.O. Box 680, Chillicothe, MO 64601.
7. A judging committee will select the three finalists from the essays submitted. The essays will be judged on the following basis:

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| A) Understanding of the Subject | 35% |
| B) Originality | 35% |
| C) Adhering to the Topic | 15% |
| D) Composition, neatness and grammar | 15% |

Two Junior class finalists will be chosen by a panel of judges for the trip to Washington, D.C. Three Sophomore class finalists will be chosen for the C.Y.C.L.E. conference in Jefferson City. The winners will be announced no later than the second week of April. These are all-expense paid trips provided by Farmers' Electric Cooperative. Farmers' Electric will provide all transportation, including the picking up and returning the student to his or her residence.

Farmers' Electric Cooperative
P.O. Box 680, Chillicothe, MO 64601
Telephone 1-800-279-0496 or 646-4281, Extension 20